And thus he did preach unto them, leading away the hearts of many, causing them to lift up their heads in their wickedness; yea, leading away many women, and also men, to commit whoredoms; telling them that when a man was dead, that was the end thereof.

Now this man went over to the land of Jershon also, to preach these things among the people of Ammon, which were once the people of the Lamanites. But behold, they were more wise than many of the Nephites; for they took him, and bound him, and carried him before Ammon, which was a High Priest over that people.

And it came to pass that he caused that he should be carried out of the land. And it came to pass that he came over into the land of Gideon, and began to preach unto them also; and here he did not have much success, for he was taken and bound, and carried before the High Priest, and also the Chief Judge over the land.

And it came to pass that the High Priest saith unto him, Why do ye go about perverting the ways of the Lord? Why do ye teach this people that there shall be no Christ, to interrupt their rejoicings? Why do ye speak against all the prophecies of the holy prophets? Now the High Priest's name was Giddonah. And Korihor saith unto him, Because I do not teach the foolish traditions of your fathers, and because I do not teach this people to bind themselves down under the foolish ordinances and performances which are laid down by ancient priests, to usurp power and authority over them, to keep them in ignorance, that they may not lift up their heads, but be brought down according to thy words. Ye say that this people is a free people. Behold, I say they are in bondage. Ye say that those ancient prophecies are true. Behold, I say that ye do not know that they are true. Ye say that this people is a guilty and a fallen people, because of the transgression of a parent. Behold, I say that a child is not guilty because of its parents. And ye also say that Christ shall come. But behold, I say that ye do not know that there shall be a Christ. And ye say also, that he shall be slain for the sins of the world; and thus ye lead away this people after the foolish traditions of your fathers, and according to your own desires; and ye keep them down, even as it were, in bondage, that ye may glut yourselves with the labors of their hands, that they durst not look up with boldness, and that they durst not enjoy their rights and privileges; yea, they durst not make use of

that which is their own, lest they should offend their priests, which do yoke them according to their desires, and hath brought them to believe by their traditions, and their dreams, and their whims, and their visions, and their pretended mysteries, that they should, if they did not do according to their words, offend some unknown being, which they say is God; a being which never hath been seen nor known, which never was nor never will be. Now when the High Priest and the Chief Judge saw the hardness of his heart; yea, when they saw that he would revile even against God, they would not make any reply to his words; but they caused that he should be bound; and they delivered him up into the hands of the officers, and sent him to the land of Zarahemla, that he might be brought before Alma, and the Chief Judge, which was governor over all the land.

And it came to pass that when he was brought before Alma and the Chief Judge, that he did go on in the same manner as he did in the land of Gideon; yea, he went on to blaspheme. And he did rise up in great swelling words before Alma, and did revile against the priests and teachers, accusing them of leading away the people after the silly traditions of their fathers, for the sake of glutting in the labors of the people.—Now Alma saith unto him, Thou knowest that we do not glut ourselves upon the labors of this people; for behold, I have labored even from the commencement of the reign of the Judges, until now, with mine own hands, for my support, notwithstanding my many travels round about the land, to declare the word of God unto my people. And notwithstanding the many labors which I have performed in the church, I have never received so much as even one senine for my labor; neither hath any of my brethren, save it were in the judgment seat; and then we have received only according to law, for our time. And now if we do not receive any thing for our labors in the church, what doth it profit us to labor in the church, save it were to declare the truth, that we may have rejoicings in the joy of our brethren? Then why sayest thou that we preach unto this people to get gain, when thou of thyself knowest that we receive no gain? And now, believest thou that we deceive this people, that causeth such joy in their hearts?—And Korihor answered him, Yea. And then Alma saith unto him, Believest thou that there is a God? And he answered, Nay. Now Alma saith unto him, If ye deny again that there is a God, and also deny the Christ: for behold, I say unto